1 UNITED STATES DISTRICT JUDGE RONALD B. LEIGHTON 2 3 4 5 UNITED STATES DISTRICT COURT 6 WESTERN DISTRICT OF WASHINGTON 7 AT TACOMA 8 CINDY JO JOHNSON. Case No.: 3:10-cv-5649-RBL -KLS 9 Plaintiff. PROPOSED ORDER FOR EAJA FEES, 10 COSTS, AND EXPENSES VS. 11 MICHAEL J. ASTRUE. 12 Commissioner of Social Security, ) 13 Defendant. ) 14 15 Based upon Plaintiff's Motion for EAJA Fees, Costs, and Expenses, it is hereby ORDERED that attorney's fees in the total amount of \$4,480.50 (which is for work performed by 16 Victoria Chhagan in the amount of \$3,685.16 plus work performed by Elie Halpern in the 17 amount of \$795.34) and expenses in the amount of \$22.60 (for postage) pursuant to the Equal 18 Access to Justice Act, 28 U.S.C. § 2412(d), and costs in the amount of \$375.60 (for photocopies 19 and filing fee) pursuant to 28 U.S.C. § 1920; 31 U.S.C. § 1304(a), shall: 20 1. Be awarded to Plaintiff pursuant to Astrue v. Ratliff, U.S. (2010), 130 S.Ct. 2521 (2010) and delivered via check to Plaintiff's counsel, Elie 21 Halpern, at Mr. Halpern's office at Elie Halpern & Associates, PLLC, 1800 Cooper Pt. Road SW, Bldg. 19, Olympia, WA 98502 however, 22 2. If the U.S. Department of the Treasury determines that Plaintiff's EAJA 23 fees, expenses, and costs are not subject to any offset allowed under the 24 Department of the Treasury's Offset Program, then the check for EAJA fees, expenses, and costs shall be made payable to Plaintiff's attorney, Elie 25 Halpern, and delivered via check to Mr. Halpern's office at Elie Halpern &

PROPOSED ORDER FOR EAJA FEES, COSTS, AND EXPENSES – [3:10-cv-5649-RBL -KLS] - 1

Elie Halpern & Associates, PLLC 1800 Cooper Pt. Road SW, Bldg. 19 Olympia, WA 98502 (360) 753-8055, Fax: (360) 753-8584 ehalpern@aol.com

| 1  | Associates, PLLC, 1800 Cooper Pt. Road SW, Bldg. 19, Olympia, WA 98502. |   |
|----|-------------------------------------------------------------------------|---|
| 2  | DATED this day of                                                       |   |
| 3  | ROB Cal                                                                 |   |
| 4  | RONALD B. LEIGHTON                                                      |   |
| 5  | United States District Judge                                            |   |
| 6  | Presented by:                                                           |   |
| 7  | S/ELIE HALPERN                                                          |   |
| 8  | ELIE HALPERN Attorney for Plaintiff, WSBA #1519                         |   |
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| 25 | Flie Halnern & Associates PLLC                                          |   |

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